

NOTICE OF MEETING AND AGENDA

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TOWN CLERK'S OFFICE WHITE
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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF COMMISSIONERS** WILL BE HELD AT **6:00 P.M. ON Tuesday, October 13, 2020** IN AN ON-LINE CONFERENCE MODE HOSTED ON ZOOM.COM.

*****In accordance with Governor Baker's March 12, 2020, Order suspending certain provisions of the Open Meeting Law G.L. c.30A, Section 20, this meeting will be held remotely and members of the public will not be able to physically attend the meeting. The meeting will be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv. It will subsequently be broadcast on YouTube.com.***

Date Posted: **September 29, 2020**

For the Board of Commissioners: by Amy Desmond, Administrative Assistant

AGENDA

1. Public forum
2. Approval of Meeting minutes: 9/8/2020
3. New Business:
 - Water/Sewer Abatements (29 Park Ave & 65 Beal Ave)
 - Ryan Harrington-Master Mechanic Open Position
 - Patrick Smith-Park and Tree open Position
 - Frozen Meter fee
 - Robert Veloso-class completion
 - Michelle Lamattina-Christmas Tree Fundraiser
 - Date for Next meeting
4. Old Business:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE